

Cheshire East Health and Wellbeing Board Agenda

Date:	Tuesday, 24th September, 2024
Time:	2.00 pm
Venue:	Committee Suite 1,2 & 3, Westfields, Middlewich Road, Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. Apologies for Absence

2. Declarations of Interest

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. Minutes of Previous meeting (Pages 3 - 10)

To approve the minutes of the meeting held on 2 July 2024

For requests for further information

Contact: Karen Shuker

Tel: 01270 686459

E-Mail: karen.shuker@cheshireeast.gov.uk with any apologies

4. **Public Speaking Time/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days in advance of the meeting.

5. **Lifestyle prescription update (Pages 11 - 16)**

To receive an update relating to the Cheshire East Lifestyle on Prescription resource.

6. **Children and Young People 'Make Your Mark' ballot results (Pages 17 - 40)**

To receive an update from the Youth Council.

7. **All Together Smoke Free/Tobacco Control update**

To receive a presentation on the All Together Smoke Free/Tobacco Control update.

8. **Green Spaces for Wellbeing update (Pages 41 - 54)**

To receive an update on the Greenspaces for Wellbeing project.

9. **Better Care Fund end of year analysis 2023-2024 and plan for 2024-2025 (Pages 55 - 90)**

To receive a report on the end of year overview of the Cheshire East Better Care Fund plan for the period 2023-24 and plan for 2024-2025.

10. **HIV Fast Track Cities (Pages 91 - 96)**

To consider a report on the Cheshire and Merseyside Commitment to HIV Fast Track Cities Approach.

Membership: L Barry, Dr P Bishop, Councillor C Bulman, H Charlesworth-May, Councillor S Corcoran (Chair), M Davis, Councillor J Rhodes, M Wilkinson, Councillor J Clowes, C Jesson, P Skates, K Sullivan, C Williamson, I Wilson and C Wright.